

## The Call to Prayer

*Summary: The history of adhan (call to prayer) began with a vision in a dream by one of Prophet Muhammad's followers and a freed African slave serving as the first muezzin. Adhan calls Muslims around the world to pray five times a day - it can be broadcast around the neighborhood, recited from within the mosque building, or sounded from a sidewalk.*

Muslim daily life is punctuated with five ritual prayers, or *salat*. In the early Muslim community in Madinah, according to tradition, faithful Muslims would gather around the Prophet Muhammad without any summons. The Prophet considered using a horn, as did the Jews to call the community to prayers, as well as a wooden gong, as the Eastern Christians did. One of his followers had a vision in a dream, however, in which a man taught him a better way to call people to prayer, saying, in translation:

*God is most Great! God is most Great!*

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*I bear witness that there is no God but Allah.*

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*I bear witness that Muhammad is the Messenger of Allah.*

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*Come to prayer. Come to prayer.*

*Come to success. Come to success.*

*God is most Great! God is most Great!*

*There is no God but Allah.*

The Prophet confirmed this dream and appointed Bilal, a freed African slave, to be the first *muezzin*, to use his penetrating voice to sound this call to prayer, the *adhan*, from the *masjid*. From this time on, for thirteen centuries, the *adhan* has called the faithful all over the world to perform their five daily prayers. The *adhan* is a regular reminder of the submission of all of life to God's will, and a reminder that life is shaped by prayer.

The *adhan* is a summons to enter the prayer space, to turn one's body, mind and spirit toward God. In many predominantly Muslim countries, the call to prayer is broadcast over speakers five times each day from the minaret of each local *masjid*. In the United States, most Islamic Centers and mosques issue the call from within their buildings to those already gathered for prayer. Others call the *adhan* publicly before special community gatherings: at the Islamic Center of Toledo, the *muezzin* climbs the spiral staircase of the minaret and issues the call to prayer across the vast Ohio cornfields.

Some American Muslim communities issue the call to prayer on a regular basis. At Dar al-Islam, the call echoes out over the rugged southwestern landscape of New Mexico; at the Muslim Community Center in downtown San Francisco, the *muezzin* issues the call from the sidewalk on Divisadero Street. Loudspeakers are used to broadcast the *adhan* from mosques in many parts of the country, such as Atlanta's Masjid al-Islam and, in the nation's capital, from the Islamic Center of Washington, D.C. on Embassy Row.