



Muslim American Society of Minnesota

4100 East 66th Street
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MAS-Fatwa department
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Question: What is ruling of carrying Alcohol or Wine as Taxi Driver?

Answer:

Praise be to Allaah.

In general, all Muslim Scholars agree that carrying, drinking alcohol is prohibited according to the Islamic Jurisprudence. Prophet Muhammad, the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "The one who does any of the following will be away from the Mercy of God: the one who drinks wine, the one who pours it, the one who sells it, the one who buys it, the one who squeezes (the grapes etc), the one for whom it is squeezed, the one who carries it and the one to whom it is carried." Classed as saheeh by al-Albaani in *Saheeh Abi Dawood*.

Muslims believe that alcohol is the mother of all evils, as the Prophet Muhammad (peace and blessings of Allaah be upon him) told us. Narrated by al-Tabaraani in *al-Awsat*; classed as hasan by Al-albaani in *Saheeh al-Jaami'*.

Therefore, In Islam It is not permissible to drink alcohol, carry it, sell it, buy it. (Ref: Abu Dawood (3674) and Ibn Maajah (3380) narrated that Ibn 'Umar said: Al-Tirmidhi (1295))

Undoubtedly your working in the Airports as taxi drivers in which there is alcohol, involves carrying it or helping it, as well as of moving it and transporting it from time to time.

Based on that, it is not permissible for you to carry on working in this job, because it involves cooperating in sin according to the Islam.



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In order to maintain Muslims their beliefs we advice Muslim Taxi Drivers to skip to next line once requested to carry alcohol by customer.

We ask Allaah to make things easier for you and to provide for you out of His bounty.

And Allaah knows best.

Prepared by: Members of Fatwa Committee;

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